



THE MILE VIEW



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Website: www.mileonline.org

Come to Orientation to hear about the variety of presentations offered this spring.

Don't miss the Spring Orientation session where presenters get the opportunity to tell you more about their sessions. The enthusiasm our presenters have for their topics may change your mind about attending their sessions. Come to Orientation and judge for yourself.

ORIENTATION / REGISTRATION

Thursday, February 13th

1:30-3:00 pm

Refreshments at 1:00 PM

Room 808, Chapman Hall, MxCC

Please bring your spring calendar to this session introducing our presenters.

Course descriptions can be found on our site, <http://www.mileonline.org/>

Please consider making a food donation for the Magic School Bus.

A box will be available near the sign-in desk.

Information for This Semester at MILE (Spring 2020)

- The **MILE Spring term** begins on Monday, March 9th and ends on Friday, April 24th.
- Our **Annual Meeting/Volunteer Luncheon** will take place on Tuesday, April 28th. We will be voting for officers of the Advisory Board for 2020-22 and on updates to the MILE By-Laws. The By-Laws will be sent to you by email in April so that you may preview them before the meeting.
- You should have already received your **MILE calendar, registration and trip forms** in the mail. They are also on our website www.mileonline.org, along with the program descriptions and the latest information on upcoming events.
- Our spring trips will go to the **Great Hunger Museum** in Hamden, CT (3/18) and **Providence, RI** (4/21).
- **Please sign up to be a monitor at Orientation on February 13th**. We like to have two monitors for each presentation. They receive a list of duties and information via email the weekend before their assigned presentation.
- You may continue to bring **guests**, who may be interested in joining MILE, to presentations. Each guest may visit for only **one session**. **We ask that they sign-in on the guest log (for security reasons) and provide an email address so that we may reach out to them to ask if they'd like to join MILE.**
- Please remember to continue to **wear your MILE badge** for all MILE events.

WANTED:

- **MILE members who are willing to present for the next academic year (2020-21).** Please contact Augusta Gonzalez (augustacgonzalez27@gmail.com), Chair of the Curriculum Committee if you:
 - Have a special interest or expertise you are willing to share
 - Would like to present a travelogue based on one of your trips.
- **Your photographs of the Arrigoni Bridge to use for our website.** We asking for submissions of original photographs of the Arrigoni Bridge to use as a header for our website. We will acknowledge your contribution on the website, if we use your photo. Here are the details:
 - Submit your photo to mileatchapman@gmail.com by June 1, 2020. Include your name, as you wish it to be acknowledged, and the statement “This is my original photo and I give MILE permission to post it on their website.”
 - Members of the MILE Advisory Board will review the submissions and determine which photos will be used on our website starting in the fall. We will contact you to let you know when we will be posting your photo. In the event that we get more photos than we are able to use, we will inform members whose photos we are unable to post.

The Extra MILE Fund

Have you ever wondered about the **envelopes for the Extra MILE Fund found at the monitors’ desk**? This fund supports MxCC students with necessary expenses, not covered by scholarships, so that they can continue their education. We’ve received thank you notes from students who have been awarded funds to repair computers, buy course manuals or temporarily assist with transportation. Every little bit counts. Please consider taking an envelope and making a donation this spring.

I am looking forward to another interesting semester. See you at Orientation!

Loretta Rubin

Chair MILE Advisory Board

Weather Cancellation Reminder

MILE classes are held whenever MxCC is open.

MILE classes do not take place if the college is closed due to inclement weather.

Please check local listings (TV, internet) for information on school closings.

In the event that a presenter cancels, all members will be notified by email.